



**CULINARY ARTS - THE PAS**  
**2022 - 2023 Estimated Program Costs**

**Subtotals**

| Institution   | Dept | Course Number | Section | Course Title                                       | Term     | Cr Hrs.                   | Total Cost/ Course      |                     |  |
|---|------|---------------|---------|--|----------|---------------------------|-------------------------|---------------------|--|
| <b>Tuition Cost/Course reflects the 10% Manitoba Government student discount</b>  |      |               |         |  |          |                           |                         |                     |  |
| <b>Fall / Term 20</b>   |      |               |         | <b>September 6 - December 16, 2022</b>             |          |                           |                         |                     |  |
| UC  | ABS  | 1001          | TP 9    | Waskawimakanwa Mecimwaci Isihtwawina               | 20       | 1                         | 88.89                   |                     |  |
| UC  | ART  | 0670          | TP 21   | Communications for Commercial Cooking              | 20       | 1                         | 88.89                   |                     |  |
| UC  | EXT  | 0120          | TP 21   | Foodsafe Level 1                                   | 20       | 0                         | 100.00                  | <sup>5</sup>        |  |
| UC  | EXT  | 0158          | TP 26   | Standard First Aide with CPR (St John's Ambulance) | 20       | 0                         | 165.00                  | <sup>5</sup>        |  |
| UC  | BTR  | 1912          | TP 23   | Core Occupational Health and Safety                | 20       | 2                         | 177.78                  |                     |  |
|   |      |               |         | <b>September 6, 2022 - April 21, 2023</b>          |          |                           |                         |                     |  |
| UC  | MSC  | 1300          | TP 21   | Mathematics  | 20/30    | 3                         | 266.67                  |                     |  |
|   |      |               |         | <b>September 6, 2022 - May 12, 2023</b>            |          |                           |                         |                     |  |
| UC  | VTR  | 1760          | TP 21   | Workplace Health & Safety                          | 20/30/40 | 1                         | 88.89                   |                     |  |
| UC  | VTR  | 1780          | TP 21   | Planning and Organization of Work                  | 20/30/40 | 3                         | 266.67                  |                     |  |
| UC  | VTR  | 1800          | TP 21   | Stocks, Soups and Sauces                           | 20/30/40 | 3                         | 266.67                  |                     |  |
| UC  | VTR  | 1820          | TP 21   | Meats, Poultry and Fish                            | 20/30/40 | 3                         | 266.67                  |                     |  |
| UC  | VTR  | 1840          | TP 21   | Bakery and Dessert Products                        | 20/30/40 | 3                         | 266.67                  |                     |  |
| UC  | VTR  | 1860          | TP 21   | Vegetables and Fruits                              | 20/30/40 | 2                         | 177.78                  |                     |  |
| UC  | VTR  | 1880          | TP 21   | Potatoes, Rice and Pasta                           | 20/30/40 | 2                         | 177.78                  |                     |  |
| UC  | VTR  | 1900          | TP 21   | Cold Foods and Buffets                             | 20/30/40 | 3                         | 266.67                  |                     |  |
| UC  | VTR  | 1910          | TP 21   | Eggs and Breakfast Cookery                         | 20/30/40 | 3                         | 266.67                  |                     |  |
| UC  | VTR  | 1920          | TP 21   | Use of Convenience Products                        | 20/30/40 | 1                         | 88.89                   |                     |  |
| UC  | VTR  | 1930          | TP 21   | Preparing Hot and Cold Beverages                   | 20/30/40 | 1                         | 88.89                   |                     |  |
| UC  | VTR  | 1940          | TP 21   | Food Items for Chilling                            | 20/30/40 | 1                         | 88.89                   |                     |  |
|   |      |               |         |  |          | <b>Total Credit Hours</b> | <b>33</b>               |                     |  |
|   |      |               |         |  |          |                           | Student Services Fee    | 472.56 <sup>1</sup> |  |
|   |      |               |         |  |          |                           | Lab/Material Fee        | 299.97 <sup>2</sup> |  |
|   |      |               |         |  |          |                           | Student Association Fee | 48.00 <sup>3</sup>  |  |
| <b>Total Fall Compulsory Fees</b>   |      |               |         |  |          |                           |                         | <b>4,018.90</b>     |  |
| <b>Winter / Term 30</b>   |      |               |         | <b>January 3 - May 12, 2023</b>                    |          |                           |                         |                     |  |
|   |      |               |         |  |          | <b>Total Credit Hours</b> | <b>0</b>                |                     |  |
|   |      |               |         |  |          |                           | Student Association Fee | 48.00 <sup>3</sup>  |  |
| <b>Total Winter Compulsory Fees</b>   |      |               |         |  |          |                           |                         | <b>48.00</b>        |  |
| <b>Spring / Term 40</b>   |      |               |         | <b>May 15 - June 9, 2023</b>                       |          |                           |                         |                     |  |
| UC  | VTR  | 1960          | TP 41   | Food Services Practicum                            | 40       | 1                         | 88.89                   | <sup>4</sup>        |  |
|   |      |               |         |  |          | <b>Total Credit Hours</b> | <b>1</b>                |                     |  |
|   |      |               |         |  |          |                           | Student Services Fee    | 14.32 <sup>1</sup>  |  |
|   |      |               |         |  |          |                           | Lab/Material Fee        | 9.09 <sup>2</sup>   |  |
|   |      |               |         |  |          |                           | Student Association Fee | 24.00 <sup>3</sup>  |  |
| <b>Total Spring Compulsory Fees</b>   |      |               |         |  |          |                           |                         | <b>136.30</b>       |  |
| \$14.32 <sup>1</sup> Student Services Fee charged per credit hour<br>\$9.09 <sup>2</sup> Lab/Material Fee charged per credit hour<br>\$12.00 <sup>3</sup> Student Association Fee charged per month<br><sup>4</sup> Work experience or field trips may require additional travel and living expenses<br><sup>5</sup> Cost includes flat fee |      |               |         |  |          |                           |                         | <b>4,203.20</b>     |  |

**Laptop/Computer is a requirement: Please see the Student Connectivity Document**

**UCN Textbooks & Required Program Equipment:** **1,050.00**  
 Textbooks may be purchased from the UCN Bookstore or independently. Booklists are available from the UCN Bookstore. Some of these items are available for purchase at the UCN Bookstore.

***Books and supplies may be shipped to the student if requested. The cost of shipping is dependent on the weight and destination and is the sole responsibility of the student and/or sponsor.***

**Locker Fees:** Lockers are available for rent (optional) at The Pas & Thompson campuses for a yearly fee (plus GST) **46.55**  
**Residence Fees:** Students staying in Residence will have additional costs, but not exclusive to, Residence Application Fee, Residence Life Fees, Residence Weekly rates and parking fees.

**Total Estimated Cost \$5,299.75**